3. direction and support for the development of an intervention in the setting or population.

This project involved liaison with NUI Galway to develop a workplace wellness specialism as part of this suite of programmes.

Results Following consultation with stakeholders, the module plan was drafted, submitted and approved. The platform 'Articulate Rise' was selected based on positive University experience and specialist materials developed. Recruitment and marketing resulted in 35 places offered and students are well advanced on the programme.

Discussion Evaluation of the programme is required and will be undertaken using University student feedback policies and processes.

1684d DEVELOPING HEALTHY WORKPLACES IN IRELAND – INTEGRATED APPROACH TO EMPLOYEE HEALTH, SAFETY AND WELLBEING

Una Feeney. *Eli Lilly Kinsale Limited, Dunderrow, Kinsale, Co. Cork*

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This introduces Eli Lilly's Live4Life wellbeing programme, which is a holistic integrated approach to employee Health, Safety and Wellbeing. It aims to link the organisation's safety culture journey with employee wellbeing – making it personal and empowering employees to 'Do the right thing' at work and at home. It outlines that in adopting a strategic approach to managing employee Health, Safety and Wellbeing; companies can make a dramatic impact – with relatively small effort and expenditure – by leveraging processes already in place in the organisation. It discusses the 'Work Positive' wellbeing survey and the development and spread of the Live4Life programme. It shows how management commitment and employee engagement has a positive effect within the organisation leading to increased education, participation and overall employee wellbeing.

1645 WORK AND SPIRITUALITY, NEW APPROACHES AND IDEAS – THE SPECIAL SESSION AIMS TO CLARIFY AND PROMOTE THE SPIRITUAL DIMENSION OF HEALTH AT WORK

¹Christophe Paris*, ²Frank van Dijk*. ¹Professor, University of Rennes, France; ²Professor emeritus, Coronal Institute of Occupational health, AMC, Amsterdam, The Netherlands

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M. Guillemin¹, M. Zungu², A. de Boer³, A. Mittal⁴, Y. Roquelaure⁵, J. Rodriguez-Guzman⁶, R. Nicholas⁷

¹Professor emeritus, University of Lausanne, Switzerland

²Dr. National Institute for Occupational Health, Pretoria, South Africa

³Dr. Coronal Institute of Occupational health, AMC, Amsterdam, The Netherlands

⁴Dr. OH and S Consultancy Services, New Delhi, India

⁵Professor, University of Angers, France

⁶Dr. Regional Advisor, Pan-American Health Organisation/World Health Organisation, Washington, DC

⁷Mr. Robin Nicholas Communication, Santa Fe, USA

1645a THE SPIRITUAL DIMENSION IN OCCUPATIONAL HEALTH: A KEY EMERGING ISSUE

M Guillemin. *University of Lausanne, Switzerland*

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Occupational Health (OH) is dedicated not only to prevent diseases but also to promote health in its global dimension, including the spiritual wellbeing. This dimension must not be confused with mental wellbeing or religious beliefs, since it refers to intangible assets and deep feelings such as ethics, compassion, dignity, tolerance, engagement, inclusiveness, sustainability and individual growth among others. In this respect, spirituality is complementary to the other dimensions of wellbeing at work such as the physical, mental and social ones.

Though this dimension has not been much studied in the field of Occupational Health up to now, it is more and more an emerging demand from people willing to give sense to their life by allowing these intangible assets to become factors of their wellbeing at work and in their private life. Surveys in Europe have shown that the young generation prefers a meaningful job than a lucrative one. The meaningfulness of work strongly depends on its coherence with the fundamental values of individuals. Moreover, it has been shown that the 'Sense of Coherence', the basic concept of Salutogenesis – science focusing on factors that support human health and well-being, rather than on factors that cause disease – is closely linked with 'good health' and implicitly related to spiritual values of individuals. Therefore, it becomes more and more obvious that OH has to open to this new field of research and to the transfer of these new factors into practice.

And the Science of Management too has opened its research on its spiritual dimension for many years now, as illustrated by the Spiritual Division of their international Academy of Management. New forms of management focusing on care (benevolent leadership for example) belong to these emerging issues that OH should promote and develop since they contribute to set up healthy and productive workplaces.

1645b UBUNTU THE AFRICAN SPIRITUALITY IN OCCUPATIONAL AND ENVIRONMENTAL HEALTH AND SAFETY

M Zungu. *National Institute for Occupational Health a division of the National Health Laboratory Services, Johannesburg, South Africa*

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South Africa is an upper middle-income economy with a fledgling tertiary sector (service, financial and knowledge economy) rooted in the primary sector (mining and agriculture) and secondary sector (manufacturing). South Africa's diverse economy has contributed immensely to the mortality and morbidity of the South African workforce as a result of occupational injuries and diseases. While there is limited data on occupational injuries and diseases for South Africa namely rock fall accidents and silicosis in mining; tuberculosis and musculoskeletal injuries in healthcare; motor vehicle accidents and fall from heights in construction; noise induced hearing loss as well as mental health issues across industries; these are but a few causes for concern in occupational and environmental health and safety (OEHS) in South Africa.

South Africa, like most Southern African Development Community (SADC) member states with precarious working conditions, still has limited and/or absent access to OEHS. This is a phenomenon that 'echoes an uncaring society', especially on the part of the South African tripartite leaders (regulator, employer and trade union movement), which suggest that as a country we may be falling short of the African spirit of UBUNTU.

Broadly UBUNTU is an essential human virtue with compassion and humanity embedded in it. It embodies the spirit of the greater good of growing together and caring for one another as human beings, families, communities and nations. In OEHS numerous statutes give responsibilities to tripartite leaders on compliance with minimum OEHS standards and services for the workforce. Thus, this paper looks at the spirit of UBUNTU and OEHS by addressing the question: 'Do tripartite leaders (human beings) in their roles in managing the country's economy and providing OEHS services – which are a basic human right for the workforce (human beings) – consider the spirit of UBUNTU in executing their responsibilities?'

1645c QUALITY OF WORKING LIFE AND VALUE OF WORK OF CANCER SURVIVORS

Angela GEM de Boer*, Merel de Jong, Sietske J Tamminga, Monique HW Frings-Dresen. Academic Medical Centre, Department Coronel Institute of Occupational Health. Amsterdam Public Health research institute, Amsterdam, the Netherlands

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Introduction Previous research on employees with a chronic disease, including employees who have been diagnosed and treated for cancer, mainly focused on work outcomes such as absence from work, productivity and unemployment. It has been seldom taken into account how employees with a chronic disease experience their working life and how they value their work.

The concept of Quality of Working Life encompasses the subjective work experiences of working individuals. This study aimed to:

- describe issues that contribute to the Quality of Working Life (QWL) of employees with a chronic physical disease, and
- to identify important QWL issues of cancer survivors.

Methods A systematic literature search was conducted to identify experiences and perceptions during the working life of employees with a chronic physical disease. These experiences were synthesised into issues that contributed to their QWL. During three focus groups with 24 cancer survivors, issues contributing to their QWL were discussed.

Results An overview of 73 QWL issues was found which could be identified into five categories:

- individual work perceptions including issues about enjoyment and evaluation work of life priorities;
- social structure and environment containing issues about disclosure, discrimination, misunderstanding and awareness by employers and colleagues;
- organisational characteristics such as communication and decision making;
- job characteristics including work accommodations; and
- effect of disease and treatment on work ability.

The issues discussed by cancer survivors in the focus groups included several themes including feelings, such as 'feeling safe and familiar at work' and work issues such as 'working gives me structure in life'.

Discussion This study described QWL issues of employees with a chronic physical disease and of cancer survivors. These issues may function as a starting point for occupational support and evaluation of OHS studies.

1645d MUNDANE JOBS – MOTIVATION FOR WORK

Ashish Mittal. CEO, Occupational Health and Safety Management Consultancy Services, New Delhi, India

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Introduction Mundane (Latin *mundānus*=worldly) jobs are unexciting, boring, monotonous day to day work jeopardising psychosocial health and safety of the workers at the workplace. These routine jobs do require workers to perform with sufficient levels of *task identity*, *task significance*, and *skill variety* to feel their work has meaning and value. Sufficiently high levels of *autonomy* and *Task Feedback* inspires the worker to feel responsibility for the work. The combined effect of these psychological states results in desired personal and work outcomes: intrinsic motivation, job satisfaction, performance quality, low absenteeism, and low turnover rate.

Methods Workers involved in many of the hazardous, mundane works (sewage cleaning and maintenance workers, tannery workers, e-waste workers, brick kiln workers, stone crusher workers, landfill site workers, welders, street vendors etc.) with poor health outcomes related to their workplace exposures having high morbidity and mortality were interviewed/reviewed during the base line of their respective occupational health studies. Reasons for them choosing the said occupation, willingness to continuing the same work, or choosing the same work for their kids were looked for.

Results The collective response of sewage workers is – the work is regarded as menial with no dignity of labour, discriminatory, stigmatising, low paid, with no job security, no secure livelihood or other work options, no promotions, having no personal identification being known as worker only and characteristically lack of fundamental rights of equality, life and liberty. They have no bargaining power for wages, safety and health, to demand, to resist, to protest, with no allowances/benefits, and they hide community, caste and their identity from society at large.

Discussion Although people do continue with their mundane jobs with some intrinsic basic motivations, but we need to integrate the psychosocial aspects and behavioural modifications of work addressing the above issues to promote health and safety at workplace.

1645e HEALTH PROMOTION AND CONSTRUCTIVE ERGONOMICS: AN INTEGRATED DEVELOPMENTAL PERSPECTIVE TO IMPROVE SUSTAINABLE WORKING CONDITIONS AND WELL-BEING AT WORK

Y Roquelaure. INSERM, IRSET, ESTER Team, University of Angers, Angers, France

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